



**SPITALUL JUDEȚEAN DE URGENȚĂ MAVROMATI BOTOSANI**

IAS

ACCREDITAT



**ANUNT,**  
**CU REZULTATELE LA PROBA PRACTICA DIN DATA DE 04.11.2025 LA CONCURSUL ORGANIZAT**  
**IN VEDEREA OCUPARII POSTURILOR VACANTE DE INFIRMIERA DEBUTANT**  
**CARE SE DESFASOARA IN PERIOADA 03.10.2025 – 18.11.2025**

| SECTIA                  | NR. CRT. | COD IDENTIFICARE CANDIDAT | PUNCTAJ PROBA PRACTICA | ADMIS/RESPINS PENTRU INTERVIU |
|-------------------------|----------|---------------------------|------------------------|-------------------------------|
| MEDICINA INTERNA SAVENI | 1        | 50121                     | -                      | -                             |
|                         | 2        | 49871                     | 65,33                  | ADMIS                         |
|                         | 3        | 49901                     | 76,66                  | ADMIS                         |
|                         | 4        | 50532                     | -                      | -                             |
|                         | 5        | 50505                     | -                      | -                             |
| PSIHIATRIE II ACUTI     | 1        | 50736                     | -                      | -                             |
|                         | 2        | 50098                     | 73,33                  | ADMIS                         |
|                         | 3        | 48446                     | -                      | -                             |
|                         | 4        | 50556                     | 70,00                  | ADMIS                         |
| PSIHIATRIE VI CRONICI   | 1        | 50752                     | 51,53                  | ADMIS                         |
|                         | 2        | 49912                     | -                      | -                             |
|                         | 3        | 48743                     | 81,66                  | ADMIS                         |
|                         | 4        | 48561                     | 68,20                  | ADMIS                         |
|                         | 5        | 50566                     | -                      | -                             |
| ATI                     | 1        | 50540                     | 88,66                  | ADMIS                         |
|                         | 2        | 50730                     | -                      | -                             |
|                         | 3        | 50729                     | 51,66                  | ADMIS                         |
|                         | 4        | 50738                     | 66,00                  | ADMIS                         |
|                         | 5        | 50751                     | 64,53                  | ADMIS                         |
|                         | 6        | 50147                     | 60,50                  | ADMIS                         |
|                         | 7        | 48762                     | 51,00                  | ADMIS                         |
|                         | 8        | 50523                     | 93,33                  | ADMIS                         |
| MEDICINA INTERNA II     | 1        | 50513                     | 50,00                  | ADMIS                         |
|                         | 2        | 50130                     | 59,33                  | ADMIS                         |
|                         | 3        | 49866                     | 66,33                  | ADMIS                         |
|                         | 4        | 50748                     | 53,33                  | ADMIS                         |
| CHIRURGIE GENERALA      | 1        | 48422                     | 60,50                  | ADMIS                         |
|                         | 2        | 48571                     | 91,66                  | ADMIS                         |
| BRANCARDIER             | 1        | 50553                     | -                      | -                             |
|                         | 2        | 50541                     | -                      | -                             |
|                         | 3        | 50310                     | -                      | -                             |
|                         | 4        | 50750                     | 50,00                  | ADMIS                         |
|                         | 5        | 50097                     | -                      | -                             |
|                         | 6        | 50508                     | -                      | -                             |

**TERMEN DE DEPUNERE A CONTESTATIILOR: 06.11.2025, ORA 14.00**

SECRETAR,  
EC. PINTILIE PETRONELA